OHIO'S PLENARY INDULGENCE CALENDAR (version: 25 Nov 2024)

Sort order	Name of feast day	Date	Title	Work	Manual (1999 ed.)	Notes	Prayer Text (Translated English)	Prayer Text (Literal English)	Prayer Text (Latin)
0.1	Patronal feast of a parish church	Date varies for each parish. Check the liturgical calendar and/ or announcement made by the parish, which may transfer its solemnity to Sunday with the bishop's approval.	Visit to a Parish Church on the Solemnity of its Titular	Visit a parish church "on the solemnity of its Titular". While there, devoutly recite 1 Our Father and the Creed.	Grants, section 33.1, Visiting Sacred Places	The day commemorating the saint or event a parish is named after is always a Solemnity for that parish. As provided by Norm 14, this visit may be made any time between noon of the day preceding the solemnity of the parish Titular, to midnight on the day of the solemnity.			
0.1	Date of your own Baptism	Date varies for each person. Check your baptismal certificate.	Renewal of baptismal promises on the anniversary of one's own Baptism	Renew your baptismal promises according to "any formula in use"	Grants, section 28.1, Profession of Faith and Acts of the Theological Virtues	Manual does not state that this has to be done at a Mass or at church; it seems reasonable that you could do this at home.	I, _____ (name), who through the kinder mercy of the Eternal Father was privileged to be baptized "in the name of the Lord Jesus" (Acts 19:5) and thus to share in the dignity of his divine Sonship, wish now in the presence of this same loving Father and of his only-begotten Son to renew in all sincerity the promises I solemnly made at the time of my holy Baptism. I, therefore, now do once again renounce Satan; I renounce all his works; I renounce all his allurements. I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was born into this world and who suffered and died for my sins and rose again. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Having been buried with Christ unto death and raised up with him unto a new life, I promise to live no longer for myself or for that world which is the enemy of God but for him who died for me and rose again, serving God, my heavenly Father, faithfully and unto death in the holy Catholic Church. Taught by our Savior's command and formed by the word of God, I now dare to say: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen. (Prayer Source: Enchiridion of Indulgences , June 29, 1968)		
1.1	New Year's Day/ Solemnity of Mary, Mother of God	January 1	Veni Creator prayer	"Devoutly assist either at the recitation or the solemn singing of" the Veni Creator ("Come, Holy Ghost, Creator Blest") on New Year's Day as a prayer for the beginning of the year.	Grants 26.1.1, dealing with Veni Creator	I believe this used to simply say that one should "publicly recite" the prayer. Not sure what "devoutly assist" means unless it means you can also get credit for devoutly listening as the choir sings it as well as if you recite it. The recitation is not usually done as a group event so my impression, since the norms do not cover what "devoutly assist" means, is that one can still just "publicly recite" the prayer on one's own. Publicly = in public, like a church open to the public, or a public street	Come Holy Ghost, Creator blest, and in our hearts take up thy rest. Come with thy grace and heavenly aid, to fill the hearts which thou has made. Oh Comforter, to thee we cry, Thou heavenly gift of God Most High, Thou font of life and fire of love, The soul's anointing from above. Thou in thy sevenfold gifts are known, Thou, finger of God's hand, we own, Thou, promise of the Father, thou, who dost the tongue with power imbue. Kindle our sense from above, And make our hearts o'erflow with love; With patience firm and virtue high, The weakness of our flesh supply, Far from us drive the foe we dread, and grant us Thy peace instead; So shall we not, with Thee for guide, Turn from the path of life aside. Oh may thy grace on us bestow, The Father and the Son to know. And Thee, through endless times confessed, of both the eternal Spirit blessed. Now to the Father and the Son, Who rose from death, be glory giv'n, with Thou, O Holy Comforter, Henceforth by all in earth and heav'n.	Come, creator Spirit, visit the souls of your people; fill with grace from above the hearts that you have created. You who are called advocate, gift of the most high God, the living fountain, fire, love and balm of the spirit, You bestow sevenfold gifts; You, the finger of God's right hand, You, the duly promised of the Father, Provide tongues with speech, kindle a light in (our) minds, pour love into (our) hearts, strengthen the weaknesses of our bodies with perpetual vigor. Drive the enemy far away, and give peace forthwith, so that with You leading the way as our guide, we may avoid all things harmful. Grant that through you, we may know the Father, and also come to know the Son, and may we ever believe in You, the Spirit of both. Amen.	Veni Creator Spiritus, mentes tuorum visita, imple superna gratia, quae tu creasti pectora. Qui dicaris Paraclitus, donum Dei altissimi, fons vivus, ignis, caritas, et spiritalis unctio. Tu septiformis munere, dextera Dei tu digitus, tu rite promissum Patris, sermone ditans guttura. Accende lumen sensibus, infunde amorem cordibus, infirma nostri corporis, virtute firmans perpeti. Hostem repellas longius pacemque dones protinus; ductore sic te praevio vitemus omne noxium. Per te sciamus da Patrem noscamus atque Filium, te utriusque Spiritum credamus omni tempore. Amen.
1.2	New Year's Day/ Solemnity of Mary, Mother of God	January 1	Day of Prayer for Peace	Participate in a special celebration for Day of Prayer for Peace		Since you can only get one plenary per day and can easily get one on Jan. 1 by publicly reciting "Veni Creator (Come, Holy Ghost)", it might be easier to do that			
2	Week of Christian Unity	January 18-25	Services for Week of Christian Unity	Participate in some of the services for Week of Christian Unity AND assist at the closing for the same week.	Grants, section 11.1, Week of Prayer for Christian Unity	Note that you have to both participate in some services during the week AND assist at the closing in order to get the plenary.			
3	Anniversary of Roe v. Wade	On or around January 22	March for Life	Participate in the March for Life in Washington, DC (United States only)		A plenary indulgence for this activity is typically granted by the Pope in early January before the March. Check news coverage for announcement.			
4	Purification of Mary, aka Presentation of Jesus, aka Candlemas	February 2	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 16 decades during the week	Rosary Confraternity	http://www.rosary-center.org/conind.htm			
5	Annunciation	March 25, unless moved	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 16 decades during the week	Rosary Confraternity	http://www.rosary-center.org/conind.htm			
6	Fridays in Lent	Fridays during the six weeks prior to Easter Sunday; dates vary	"Look Down Upon Me, Good and Gentle Jesus..." prayer before a crucifix after Communion.	Devoutly recite after Communion the prayer "Look Down Upon Me, Good and Gentle Jesus..." before a crucifix.	Grants, section 8.1.2, Eucharistic and Spiritual Communion, regarding prayer before a crucifix after Communion	Note that this plenary indulgence cannot be obtained on Good Friday, as Good Friday is not considered a "Friday in Lent" because the Triduum is not considered part of Lent. Older versions of the Enchiridion said this applies to Fridays during "Passiontide", which refers to the last 2 weeks of Lent, ending on Holy Saturday. However, the latest 1999 edition of the Manual does not mention "Passiontide" but simply says one can obtain the plenary indulgence "on any of the Fridays in Lent". On Good Friday, one can instead obtain a plenary by doing the Adoration of the Cross (see below) or Stations of the Cross.	Look down upon me, good and gentle Jesus, while before Thy face I humbly kneel, and with burning soul I pray and beseech Thee to fix deep in my heart lively sentiments of faith, hope, and charity, true contrition for my sins, and a firm purpose of amendment; while I contemplate with great love and tender pity Thy five most precious wounds, pondering over them within me, having in mind the words which David Thy prophet said of Thee, my good Jesus: "They have pierced my hands and my feet; they have numbered all my bones."	Behold, o good and most sweet Jesus, I fall upon my knees before Thee, and with most fervent desire beg and beseech Thee that Thou wouldst impress upon my heart a lively sense of faith, hope and charity, true repentance for my sins, and a firm resolve to make amends. And with deep affection and grief, I reflect upon Thy five wounds, having before my eyes that which Thy prophet David spoke about Thee, o good Jesus: "They have pierced my hands and feet, they have counted all my bones." Amen.	En ego, o bone et dulcissime Iesu, ante conspectum tuum genibus me provolvo, ac maximo animi ardore te oro atque obtestor, ut meum in cor vividos fidei, spei ac caritatis sensus, atque veram peccatorum meorum paenitentiam, eaque emendandi firmissimam voluntatem velis imprimere; dum magno animi affectu et dolore tua quinque vulnera mecum ipse considero ac mente contemplor, illud prae oculis habens, quod iam in ore prophetae tuo David prophetae de te, o bone Iesu: Foderunt manus meas et pedes meos: dinumeraverunt omnia ossa mea. Amen.
7	Holy Thursday	Thursday before Easter Sunday	Tantum Ergo prayer before the Altar of Repose	Piously recite the verses of the Tantum Ergo prayer after the Mass of the Lord's Supper on Holy Thursday during the Solemn Reposition of the Most Blessed Sacrament. (One could also participate in the Eucharistic procession to the Altar of Repose to get the plenary.)	Grants, section 7.1.2, Eucharistic Adoration and Procession regarding reciting Tantum Ergo, and 7.1.3 regarding procession	Note that you can only get one plenary per day, so if you participate in the procession and also recite the Tantum Ergo in front of the Altar of Repose, then one of the two indulgences obtained will be partial.	Down in adoration falling,/ Lo! the sacred Host we hail,/ Lo! o'er ancient forms departing/ Newer rites of grace prevail;/ Faith for all defects supplying,/ Where the feeble senses fail./ To the Everlasting Father,/ And the Son Who reigns on high/ With the Holy Ghost proceeding/ Forth from Each eternally,/ Be salvation, honor, blessing,/ Might, and endless majesty. Amen./ ℣. Thou hast given them bread from heaven./ ℟. Having within it all sweetness./ ℣. Let us pray: O God, who in this wonderful Sacrament left us a memorial of Thy Passion; grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever./ ℟. Amen.	Hence so great a Sacrament let us venerate with heads bowed, and let the old practice give way to the new rite; let faith provide a supplement for the failure of the senses. To the Begetter and the Begotten be praise and jubilation; hail, honour, virtue also, and blessing too; to the One proceeding from Both, let there be equal praise. Amen./ ℣. You have provided them bread from heaven./ ℟. Having in itself all delight./ ℣. Let us pray: O God, who in us in this wonderful Sacrament, bequeathed a memorial of Your Passion; grant, we beseech, that we, in worshipping the Holy Mysteries of Your Body and Blood, may within ourselves continually sensibly perceive the fruit of Your redemption. You who live and reign into ages of ages./ ℟. Amen.	Tantum ergo Sacramentum/ Veneremur cernui:/ Et antiquum documentum/ Novo cedat ritui:/ Praestet fides supplementum/ Sensuum defectui./ Genitori, Genitoque/ Laus et iubilatio,/ Salus, honor, virtus quoque/ Sit et benedictio:/ Procedenti ab utroque/ Compar sit laudatio./ Amen./ ℣. Panem de caelo praestitisti eis (in Paschaltide and on Corpus Christi, 'Alleluia' is added)./ ℟. Omne delectamentum in se habentem (in Paschaltide and on Corpus Christi, 'Alleluia' is added)./ ℣. Oremus: Deus, qui nobis sub sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus. Qui vivis et regnas in saecula saeculorum./ ℟. Amen.
8	Good Friday	Friday before Easter Sunday	Adoration of the Cross	Devoutly assist at the Adoration of the Cross in the solemn liturgical action of Good Friday	Grants, section 13.1, In Memory of the Passion and Death of Our Lord, regarding adoration of the Cross at Good Friday services	This is done as part of the Good Friday services. Note that one can also obtain the plenary on Good Friday for making the Stations of the Cross at "legitimately erected" Stations and meeting the criteria set forth in Grants, section 13.2 regarding Stations (this plenary being available every day of the year). Since only one plenary indulgence can be earned per day, if both activities are done on Good Friday, then one of the two indulgences obtained will be partial.			
9	Easter Vigil	Saturday evening before Easter Sunday	Renewal of baptismal promises at Easter Vigil Mass	Attend the Easter Vigil, and renew your baptismal promises there in the course of the service.	Grants, section 28.1, Profession of Faith and Acts of the Theological Virtues	This is done as part of the Easter Vigil services. Note that if new catechumens are being received into the Church, they might also be receiving their First Communion at the Easter Vigil, which provides a plenary under Grants section 8.1.1 for those who assist at a First Communion, but as one can only receive one plenary per day, if you receive both indulgences then one of the two indulgences will be partial.			
10.1	Easter Sunday	Easter Sunday	Pope's Urbi et Orbi Blessing	Receive the Pope's blessing live by listening or watching it live via in person, radio, TV, or Internet	Grants, section 4, Papal Blessing	Must be LIVE, not rebroadcast. Vatican News and EWTN both broadcast and stream the blessing when it occurs, generally in the morning, Rome time. Use timeanddate.com to find the corresponding time for your area. Note that you can only get one plenary per day, so if you also obtain the Rosary Confraternity indulgence, then one of the two indulgences obtained will be partial.			
10.2	Easter Sunday	Easter Sunday	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 16 decades during the week (May possibly now be 20 decades?)	Rosary Confraternity	http://www.rosary-center.org/conind.htm			
11.1	Divine Mercy Sunday	Second Sunday of Easter, i.e. the Sunday immediately after Easter Sunday	Divine Mercy devotions in church	In any church or chapel, take part in Divine Mercy devotions held there.	Apostolic Penitentiary Decree in perpetuity, issued by Popa John Paul II and appended to the Manual	Note that you can only get one plenary per day, so if you do this and also recite prayers as described below in front of the Blessed Sacrament, then one of those activities will get only partial indulgence.			
11.2	Divine Mercy Sunday	Second Sunday of Easter, i.e. the Sunday immediately after Easter Sunday	Our Father, Creed and invocation in front of the Blessed Sacrament	In front of the Blessed Sacrament either exposed or in the tabernacle, recite the Our Father, the Creed, and "Merciful Jesus, I trust in you"	Apostolic Penitentiary Decree in perpetuity, issued by Popa John Paul II and appended to the Manual	Those who cannot get to church on Divine Mercy Sunday, such as "sailors [at sea]", persons who have "been driven out of their homeland" by "disasters of war, political events, local violence and other such causes"; "the sick and those who nurse them, and all who for a just cause cannot leave their homes or who carry out an activity for the community which cannot be postponed", can obtain the plenary indulgence by saying these prayers in front of "a devout image of Our Merciful Lord Jesus" (basically, a Divine Mercy picture). "It is impossible that people do even this, on the same day they may obtain the Plenary Indulgence if with a spiritual intention they are united with those carrying out the prescribed practice for obtaining the Indulgence in the usual way and offer to the Merciful Lord a prayer and the sufferings of their illness and the difficulties of their lives, with the resolution to accomplish as soon as possible the three conditions prescribed to obtain the plenary indulgence."			
12	Memorial of St. Simon Stock (Carmelite)	May 16	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	https://web.archive.org/web/20201004231589/https://bscarm.org/en/content/bscarm/confraternities			
13	Good Shepherd Sunday	Fourth Sunday of Easter, i.e. 3 weeks after Easter and 2 weeks after Divine Mercy Sunday	Day of Prayer for Vocations	Participate in a special celebration for Day of Prayer for Vocations					
14	Pentecost	Seventh Sunday of Easter, i.e. 6 weeks after Easter	Veni Creator prayer	"Devoutly assist either at the recitation or the solemn singing of" the Veni Creator ("Come, Holy Ghost, Creator Blest") on Pentecost Sunday	Grants 26.1.1, dealing with Veni Creator	I believe this used to simply say that one should "publicly recite" the prayer. Not sure what "devoutly assist" means unless it means you can also get credit for devoutly listening as the choir sings it as well as if you recite it. The recitation is not usually done as a group event so my impression, since the norms do not cover what "devoutly assist" means, is that one can still just "publicly recite" the prayer on one's own. Publicly = in public, like a church open to the public, or a public street	Come Holy Ghost, Creator blest, and in our hearts take up thy rest. Come with thy grace and heavenly aid, to fill the hearts which thou has made. Oh Comforter, to thee we cry, Thou heavenly gift of God Most High, Thou font of life and fire of love, The soul's anointing from above. Thou in thy sevenfold gifts are known, Thou, finger of God's hand, we own, Thou, promise of the Father, thou, who dost the tongue with power imbue. Kindle our sense from above, And make our hearts o'erflow with love; With patience firm and virtue high, The weakness of our flesh supply, Far from us drive the foe we dread, and grant us Thy peace instead; So shall we not, with Thee for guide, Turn from the path of life aside. Oh may thy grace on us bestow, The Father and the Son to know. And Thee, through endless times confessed, of both the eternal Spirit blessed. Now to the Father and the Son, Who rose from death, be glory giv'n, with Thou, O Holy Comforter, Henceforth by all in earth and heav'n.	Come, creator Spirit, visit the souls of your people; fill with grace from above the hearts that you have created. You who are called advocate, gift of the most high God, the living fountain, fire, love and balm of the spirit, You bestow sevenfold gifts; You, the finger of God's right hand, You, the duly promised of the Father, Provide tongues with speech, kindle a light in (our) minds, pour love into (our) hearts, strengthen the weaknesses of our bodies with perpetual vigor. Drive the enemy far away, and give peace forthwith, so that with You leading the way as our guide, we may avoid all things harmful. Grant that through you, we may know the Father, and also come to know the Son, and may we ever believe in You, the Spirit of both. Amen.	Veni Creator Spiritus, mentes tuorum visita, imple superna gratia, quae tu creasti, pectora. Qui dicaris Paraclitus, donum Dei altissimi, fons vivus, ignis, caritas, et spiritalis unctio. Tu septiformis munere, dextera Dei tu digitus, tu rite promissum Patris, sermone ditans guttura. Accende lumen sensibus, infunde amorem cordibus, infirma nostri corporis, virtute firmans perpeti. Hostem repellas longius pacemque dones protinus; ductore sic te praevio vitemus omne noxium. Per te sciamus da Patrem noscamus atque Filium, te utriusque Spiritum credamus omni tempore. Amen.

OHIO'S PLENARY INDULGENCE CALENDAR (version: 25 Nov 2024)

Sort order	Name of feast day	Date	Title	Work	Manual (1999 ed.)	Notes	Prayer Text (Translated English)	Prayer Text (Literal English)	Prayer Text (Latin)
15	Solemnity of the Most Sacred Heart of Jesus	19 days after Pentecost, on a Friday; earliest May 29 and latest July 2	Act of Reparation to the Sacred Heart prayer	Publicly recite the Act of Reparation to the Sacred Heart ["Most sweet Jesus, whose overflowing charity for men..."] on the Feast of the Sacred Heart	Grants, section 3, Act of Reparation	Publicly = in public, like a church open to the public, or a public street	Most sweet Jesus, whose overflowing charity for men is requited by so much forgetfulness, negligence, and contempt, behold us prostrate before you, eager to repair by a special act of homage the cruel indifference and injuries to which your loving Heart is everywhere subjected. Mindful, *alas!* that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask your pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offenses, but also for the sins of those who, straying far from the path of salvation, refuse in their obstinate infidelity to follow you, their Shepherd and Leader, or, renouncing the promises of their Baptism, have cast off the sweet yoke of your law. We are now resolved to expiate each and every deplorable outrage committed against you; we are determined to make amends for the manifold offenses against Christian modesty in indecent dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holydays, and for the shocking blasphemies uttered against you and your Saints. We wish also to make amends for the insults to which your Vicar on earth and your priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of your divine love, and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which you have founded. Would that we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of your divine honor, the satisfaction you once made to your Eternal Father on the cross and which you continue to renew daily on our altars; we offer it in union with the acts of atonement of your Virgin Mother and all the saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of your grace, for all neglect of your great love and for the sins we and others have committed in the past. Henceforth, we will live a life of unswerving faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise to the best of our power to prevent others from offending you and to bring as many as possible to follow you. O loving Jesus, through the intercession of the Blessed Virgin Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation, and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to you, that we may all one day come to that happy home, where with the Father and the Holy Spirit you live and reign, for ever and ever. Amen.		
16	Feast of Corpus Christi	60 days after Easter on Thursday after Trinity Sunday, or on the Sunday immediately following that Thursday	Eucharistic Procession	Devoutly participate in a solemn Eucharistic Procession, either inside or outside of church	Grants, section 7.1.3, Eucharistic Adoration and Procession, dealing with processions	This activity appears to be approved for a plenary on any day of the year, but the Manual states "of greatest importance on the Solemnity of the Body and Blood of Christ" (Corpus Christi). Also, it's likely the procession will take place on Corpus Christi but may not be scheduled on other days, unless you are at Fatima or similar place. PLEASE NOTE that as of the 1999 USCCB Manual of Indulgences, you no longer get a plenary on the Feast of Corpus Christi for just reciting the Tantum Ergo. You only get a partial for that. The Vatican apparently revoked the grant of a plenary for reciting Tantum Ergo that was in earlier editions.			
17.1	Feast of Sts. Peter and Paul	June 29	Use of an article of devotion blessed by the Holy Father or any bishop	"Make prayerful use of an article of devotion" as listed in Norm 15 (crucifix, cross, rosary, or medal) that was blessed by the Holy Father or any bishop, AND also make a Profession of Faith according to any legitimate formula (e.g. saying the Creed at the beginning of a Rosary)	Norm 15; Grants, section 14.1, Use of Articles of Devotion	Presumably "use" means to use it in the way it's meant to be used, e.g. if it's a rosary, pray on it; if it's a medal, wear it and say a prayer that goes with it; if it's a Bible, read from it; if it's a crucifix, pray in front of it, etc. Note that you can only get one plenary per day, so if you do this one and the visit to a basilica or cathedral below on June 29, one of those two will be a partial indulgence.			
17.2	Feast of Sts. Peter and Paul	June 29	Visit to a Basilica or a Cathedral	Visit any basilica or cathedral between noon of June 28 and midnight of June 29, and while there, devoutly recite 1 Our Father and the Creed	Grants, section 33.1, Visiting Sacred Places	Note that if you visit after noon on June 28, the indulgence still attaches to June 29. You don't get it a day early.			
18	Anniversary of the Establishment of the Association of the Miraculous Medal	July 8	Personal plenary for members of Association of Miraculous Medal	Wear a blessed Miraculous Medal; according to Inti AMM, some prayers are also required, see notes	Statutes of AMM and Intl AMM, reviewed 11/9/2018	Central Association of the Miraculous Medal (CAMM) website (cammonline.org) says you just have to wear the blessed medal and preferably be invested. Intl AMM (ammintar.org) says that in addition, you have to say the Our Father/ Hail Mary/ Glory Be for Holy Father's intentions 3 times (not just once), say the Miraculous Medal Novena once a week, say the prayer of consecration to Our Lady of the Miraculous Medal each day, and make an annual contribution If you are able. Intl AMM also omits the establishment day July 8 and the Queenship of Mary Aug 22 from the list of plenaries, and includes the Feast of St. Louise de Marillac on March 15; however, a couple of years ago the Order moved the Feast of St. Louise de Marillac to May 9, so it seems the CAMM site is more up to date.			
19	Solemnity of Our Lady of Mount Carmel (Carmelite; Opt. Mem. in US RC Church)	July 16	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	This is the solemn feast of the Scapular Confraternity. "Members will celebrate this feast with great devotion and gratitude towards Mary, renewing their commitment of service to her, fidelity to Jesus Christ and the Church, and commending the whole Carmelite Family to the maternal heart of the Virgin." https://cocarm.org/en/content/cocarm/confraternities			
20	Solemnity of St. Elijah (aka St. Elias), Prophet and founder of Carmelite Order (Carmelite and Eastern Catholic churches only)	July 20	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	https://web.archive.org/web/20201004231609/https://cocarm.org/en/content/cocarm/confraternities			
21	Portuncula of St. Francis of Assisi	August 2, or, if churches are not open on August 2, the first Sunday of August	Portuncula indulgence of St. Francis of Assisi	Visit your parochial church, quasi-parochial church, cathedral, co-cathedral, or a minor basilica with a contrite heart, between noon of Aug. 1 (or the preceding Saturday if moved to First Sunday) and end of Aug. 2 (or end of Sunday if moved to First Sunday) While there, devoutly recite 1 Our Father and the Creed	Grants, section 33.1, Visiting Sacred Places	Note that if you visit after noon on Aug. 1 (or the preceding Saturday if moved to Sunday), the indulgence still attaches to Aug. 2 (or the first Sunday of August). You don't get it a day early. Note also that this is no longer a "totes quotes" indulgence; you can only get this plenary once and not multiple times by going in and out of churches as used to be the case.			
22	Assumption	August 15	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 15 decades during the week	Rosary Confraternity	http://www.rosary-center.org/coninid.htm			
23	Feast of the Queenship of Mary (Vincentian; Mem. in US RC Church)	August 22	Personal plenary for members of Association of Miraculous Medal	Wear a blessed Miraculous Medal; according to Intl AMM, some prayers are also required, see notes	Statutes of AMM and Intl AMM, reviewed 11/9/2018	Central Association of the Miraculous Medal (CAMM) website (cammonline.org) says you just have to wear the blessed medal and preferably be invested. Intl AMM (ammintar.org) says that in addition, you have to say the Our Father/ Hail Mary/ Glory Be for Holy Father's intentions 3 times (not just once), say the Miraculous Medal Novena once a week, say the prayer of consecration to Our Lady of the Miraculous Medal each day, and make an annual contribution If you are able. Intl AMM also omits the establishment day July 8 and the Queenship of Mary Aug 22 from the list of plenaries, and includes the Feast of St. Louise de Marillac on March 15; however, a couple of years ago the Order moved the Feast of St. Louise de Marillac to May 9, so it seems the CAMM site is more up to date.			
24	Solemnity of St. Vincent de Paul (Vincentian Founder; Mem. in US RC Church)	September 27	Personal plenary for members of Brown Scapular Confraternity	Wear a blessed Miraculous Medal; according to Intl AMM, some prayers are also required, see notes	Statutes of AMM and Intl AMM, reviewed 11/9/2018	Central Association of the Miraculous Medal (CAMM) website (cammonline.org) says you just have to wear the blessed medal and preferably be invested. Intl AMM (ammintar.org) says that in addition, you have to say the Our Father/ Hail Mary/ Glory Be for Holy Father's intentions 3 times (not just once), say the Miraculous Medal Novena once a week, say the prayer of consecration to Our Lady of the Miraculous Medal each day, and make an annual contribution If you are able. Intl AMM also omits the establishment day July 8 and the Queenship of Mary Aug 22 from the list of plenaries, and includes the Feast of St. Louise de Marillac on March 15; however, a couple of years ago the Order moved the Feast of St. Louise de Marillac to May 9, so it seems the CAMM site is more up to date.			
25	Feast of St. Therese of the Child Jesus (aka St. Therese of Lisieux, the "Little Flower") (Carmelite; Mem. in US RC Church)	October 1	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	https://web.archive.org/web/20201004231609/https://cocarm.org/en/content/cocarm/confraternities			
26	Our Lady of the Rosary	October 7	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 15 decades during the week	Rosary Confraternity	http://www.rosary-center.org/coninid.htm			
27	Feast of St. Teresa of Jesus (aka St. Teresa of Avila) (Carmelite; Mem. in US RC Church)	October 15	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	https://web.archive.org/web/20201004231609/https://cocarm.org/en/content/cocarm/confraternities			
28	All Saints' Day/ All Souls' Day week	November 1 through November 8	Visit to a Cemetery	Visit a cemetery and pray for the dead there. (This plenary indulgence is applicable only to the Poor Souls in Purgatory. You cannot use it for yourself.)	Grants, section 29.1.1, For the Faithful Departed	Plenary indulgence may be obtained once per day from November 1 through November 8, so you can get 8 of them by doing this every day, along with the usual conditions (state of grace, one Communion and one set of prayers for Holy Father's intentions on each day, and Confession within 20 days, etc.)			
29	All Souls' Day	November 2	All Souls' Day	Visit any Catholic church between noon of Nov. 1 and midnight of Nov. 2, and pray for the dead while at church, including at least 1 Our Father and the Creed in your prayer. (This plenary indulgence is applicable only to the Poor Souls in Purgatory. You cannot use it for yourself.)	Grants, section 29.1.2, For the Faithful Departed	Note that you can only get one plenary per day, so if you do this one and the Visit to a Cemetery both on Nov. 2, one of those two will be a partial indulgence.			
30	Feast of All Carmelite Saints (Carmelite only)	November 14	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	https://web.archive.org/web/20201004231609/https://cocarm.org/en/content/cocarm/confraternities			
31	Feast of Christ the King	Final Sunday of Ordinary Time (occurs between November 20 and November 26)	Act of Dedication of the Human Race to Jesus Christ the King	Publicly recite the Act of Dedication of the Human Race to Jesus Christ the King ["Most sweet Jesus, Redeemer of the human race..."] on the Feast of Christ the King	Grants, section 2, Dedication of the Human Race to Jesus Christ the King	Publicly = in public, like a church open to the public, or a public street. Some Trads still observe the Feast of Christ the King on its original date, the last Sunday in October; however, since we're under the new Enchiridion, we probably need to use the new date.	Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before you. We are yours, and yours we wish to be; but to be more surely united with you, behold each one of us freely consecrates himself today to your Most Sacred Heart. Many indeed have never known you; many, too, despising your precepts, have rejected you. Have mercy on them all, most merciful Jesus, and draw them to your Sacred Heart. Be King, O Lord, not only of the faithful who have never forsaken you, but also of the prodigal children who have abandoned you; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger. Be King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and the unity of faith, so that soon there may be but one flock and one Shepherd. Grant, O Lord, to your Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to it be glory and honor for ever. Amen.		
32	Feast of Our Lady of the Miraculous Medal (Vincentian only)	November 27	Personal plenary for members of Association of Miraculous Medal	Wear a blessed Miraculous Medal; according to Intl AMM, some prayers are also required, see notes	Statutes of AMM and Intl AMM, reviewed 11/9/2018	Central Association of the Miraculous Medal (CAMM) website (cammonline.org) says you just have to wear the blessed medal and preferably be invested. Intl AMM (ammintar.org) says that in addition, you have to say the Our Father/ Hail Mary/ Glory Be for Holy Father's intentions 3 times (not just once), say the Miraculous Medal Novena once a week, say the prayer of consecration to Our Lady of the Miraculous Medal each day, and make an annual contribution If you are able. Intl AMM also omits the establishment day July 8 and the Queenship of Mary Aug 22 from the list of plenaries, and includes the Feast of St. Louise de Marillac on March 15; however, a couple of years ago the Order moved the Feast of St. Louise de Marillac to May 9, so it seems the CAMM site is more up to date. Nov. 27 is considered the main feast of the Association and we are invited to do something special on the 27th of each month in remembrance.			
33	Memorial of St. Catherine Laboure (Vincentian)	November 28	Personal plenary for members of Association of Miraculous Medal	Wear a blessed Miraculous Medal; according to Intl AMM, some prayers are also required, see notes	Statutes of AMM and Intl AMM, reviewed 11/9/2018	Central Association of the Miraculous Medal (CAMM) website (cammonline.org) says you just have to wear the blessed medal and preferably be invested. Intl AMM (ammintar.org) says that in addition, you have to say the Our Father/ Hail Mary/ Glory Be for Holy Father's intentions 3 times (not just once), say the Miraculous Medal Novena once a week, say the prayer of consecration to Our Lady of the Miraculous Medal each day, and make an annual contribution If you are able. Intl AMM also omits the establishment day July 8 and the Queenship of Mary Aug 22 from the list of plenaries, and includes the Feast of St. Louise de Marillac on March 15; however, a couple of years ago the Order moved the Feast of St. Louise de Marillac to May 9, so it seems the CAMM site is more up to date.			
34	Immaculate Conception	December 8	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 15 decades during the week	Rosary Confraternity	http://www.rosary-center.org/coninid.htm			

OHIO'S PLENARY INDULGENCE CALENDAR (version: 25 Nov 2024)

Sort order	Name of feast day	Date	Title	Work	Manual (1999 ed.)	Notes	Prayer Text (Translated English)	Prayer Text (Literal English)	Prayer Text (Latin)	
35	Feast of St. John of the Cross (Carmelite; Mem. in US RC Church)	December 14	Personal plenary for members of Brown Scapular Confraternity	Join the Brown Scapular Confraternity. On this day, renew your promise to observe the commitments to the Scapular Confraternity	Brown Scapular Confraternity – Official Scapular Catechesis	https://web.archive.org/web/20201004231609/https://ocarm.org/en/contar/docarm/confraternities				
36.1	Christmas	December 25	Pope's Urbi et Orbi Blessing	Receive the Pope's blessing live by listening or watching it live via in person, radio, TV, or Internet	Grants, section 4, Papal Blessing	Must be LIVE, not rebroadcast. Vatican News and EWTN both broadcast and stream the blessing when it occurs, generally in the morning, Rome time. Use timeanddate.com to find the corresponding time for your area. Note that you can only get one plenary per day, so if you also obtain the Rosary Confraternity indulgence, then one of the two indulgences obtained will be partial.				
36.2	Christmas	December 25	Personal plenary for members of Rosary Confraternity	Join the Rosary Confraternity and pray the 15 decades during the week	Rosary Confraternity	http://www.rosary-center.org/conind.htm				
37	New Year's Eve	December 31	Te Deum prayer	"Devoutly assist either at the recitation or the solemn singing of the Te Deum ("O God, we praise You and acknowledge You...") on New Year's Eve in thanksgiving for the year.	Grants 26.1.2, dealing with Te Deum	I believe this used to simply say that one should "publicly recite" the prayer. Not sure what "devoutly assist" means unless it means you can also get credit for devoutly listening as the choir sings it as well as if you recite it. The recitation is not usually done as a group event so my impression, since the norms do not cover what "devoutly assist" means, is that one can still just "publicly recite" the prayer on one's own. Publicly = in public, like a church open to the public, or a public street	You are God: we praise you; You are God: we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy, Lord, God of power and might, Heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you: Father, of majesty unbounded, Your true and only Son, worthy of all worship, And the Holy Spirit, advocate and guide. You, Christ, are the king of glory, The eternal Son of the Father. When you became man to set us free You did not spurn the Virgin's womb. You overcame the sting of death, And opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come, and be our judge. Come then, Lord, and help your people, Bought with the price of your own blood, And bring us with your saints To glory everlasting. Save your people, Lord, and bless your inheritance, Govern and uphold them now and always. Day by day we bless you. We praise your name forever. Keep us today, Lord, from all sin. Have mercy on us, Lord, have mercy. Lord, show us your love and mercy; For we put our trust in you. In you, Lord, is our hope, And we shall never hope in vain. (From Vatican.va)	O God, we praise Thee, and acknowledge Thee to be the supreme Lord. Everlasting Father, all the earth worships Thee. All the Angels, the heavens and all angelic powers, All the Cherubim and Seraphim, continuously cry to Thee: Holy, Holy, Holy, Lord God of Hosts! Heaven and earth are full of the Majesty of Thy glory. The glorious choir of the Apostles, The wonderful company of Prophets, The white-robed army of Martyrs, praise Thee. Holy Church throughout the world acknowledges Thee: The Father of infinite Majesty; Thy adorable, true and only Son: Also the Holy Spirit, the Comforter. O Christ, Thou art the King of glory! Thou art the everlasting Son of the Father. When Thou tookest it upon Thyself to deliver man, Thou didst not disdain the Virgin's womb. Having overcome the sting of death, Thou opened the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that Thou wilt come to be our Judge. We, therefore, beg Thee to help Thy servants whom Thou hast redeemed with Thy Precious Blood. Let them be numbered with Thy Saints in everlasting glory. V. Save Thy people, O Lord, and bless Thy inheritance! R. Govern them, and raise them up forever. V. Every day we thank Thee. R. And we praise Thy Name forever, yes, forever and ever. V. O Lord, deign to keep us from sin this day. R. Have mercy on us, O Lord, have mercy on us. V. Let Thy mercy, O Lord, be upon us, for we have hoped in Thee. R. O Lord, in Thee I have put my trust; let me never be put to shame. (From EWTN)	Te Deum laudamus: te Dominum confitemur. Te aeternum Patrem omnis terra veneratur. Tibi omnes Angeli; tibi caeli et universae Potestates; Tibi Cherubim et Seraphim incessabili voce proclamant: Sanctus, Sanctus, Sanctus, Dominus Deus Sabaeth. Pleni sunt caeli et terra maiestatis gloriae tuae. Te gloriosus Apostolorum chorus, Te Prophetarum laudabilis numerus, Te Martyrum candidatus laudat exercitus. Te per orbem terrarum sancta confitetur Ecclesia, Patrem immensae maiestatis; Venerandum tuum verum et unicum Filium; Sanctum quoque Paraclitum Spiritum. Tu Rex gloriae, Christe. Tu Patris sempiternus es Filius. Tu ad liberandum suscepturus hominem, non horruisti Virginis uterum. Tu, devicto mortis aculeo, aperuisti credentibus regna caelorum. Tu ad dexteram Dei sedes, in gloria Patris. Iudex crederis esse venturus. Te ergo quaesumus, tuis famulis subveni; quos pretioso sanguine redemisti. Aeterna fac cum sanctis tuis in gloria numerari. V. Salvum fac populum tuum, Domine, et benedic hereditati tuae. R. Et rege eos, et extolle illos usque in aeternum. V. Per singulos dies benedicimus te. R. Et laudamus nomen tuum in saeculum, et in saeculum saeculi. V. Dignare, Domine, die isto sine peccato nos custodire. R. Miserere nostri, Domine, miserere nostri. V. Fiat misericordia tua, Domine, super nos, quemadmodum speravimus in te. R. In te, Domine, speravi; non confundar in aeternum. (From EWTN)	*Te Deum, also sometimes called the Ambrosian Hymn because of its association with St. Ambrose, is a traditional hymn of joy and thanksgiving. First attributed to Sts. Ambrose, Augustine, or Hilary, it is now accredited to Nicetas, Bishop of Remesiana; (4th century). It is used at the conclusion of the Office of the Readings for the Liturgy of the Hours on Sundays outside Lent, daily during the Octaves of Christmas and Easter, and on Solemnities and Feast Days. The petitions at the end were added at a later time and are optional. A partial indulgence is granted to the faithful who recite it in thanksgiving and a plenary indulgence is granted if the hymn is recited publicly on the last day of the year.* (From EWTN)